

Our Vision

We believe in the power of one, that when a soul accepts Christ, that new believer impacts his or her household. This is done by training and empowering each believer in the word of God, developing them into mature believers who become a resource of hope and transform the work through prayer, love, and action.

Our Mission

To develop and mature believers who are transformed by the miraculous power of the gospel through nurturing, teaching, and mentoring.



TITUS 2 LESSON REVIEW MATCHING

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| 1. Not to contradict their masters | A. Exodus 21:26-27 |
| 2. Keeper at home | B. Jewish Tradition |
| 3. Safe (sound) in mind, self-controlled | C. The Cretan's Culture |
| 4. Educated slaves often ran business | D. Characteristics of older men |
| 5. Includes his active, rescuing power and transforming force and is best seen in Jesus Christ | E. Exodus 21:2 |
| 6. Slaves and masters sat at the same table | F. Rebuke and correct |
| 7. How aged women should live | G. His love of the truth |
| 8. Three different views of slavery | H. Not answering again |
| 9. The mission was souls and Christ's return was expected | I. Taking care of household affairs |
| 10. Clean minded, self-control, not dominated by passions or excess | J. The word of God be not blasphemed |
| 11. After six years Hebrew slaves were free and debts were cancelled | K. Purify himself a special people |
| 12. Necessary to encourage people to do what is right | L. Fitting for someone devoted to God |
| 13. Characterized by chronic lying, treachery and greed | M. God's Grace |
| 14. Paul encouraged Titus to be earnest about this | N. Why Paul didn't condemn slavery |
| 15. A master who injured a slave had to set them free | O. Become |

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| 16. Refers to the confident expectation of Jesus's return | P. Blessed Hope |
| 17. Appears, trains, gives hope, redeems, & purifies | Q. Slaves were not targeted by race |
| 18. Why Jesus gave his life & redeemed us from all iniquity | R. The Roman World |
| 19. It was illegal to kidnap someone & sell them into slavery | S. The Early Church |
| 20. Seemly fit, affirms a seamless link between doctrine and practice | T. Sober |
| 21. Dignified, worthy of respect, serious about spiritual matters | U. Jewish Tradition, Roman World and Early Church |
| 22. The Roman World | V. Grave |
| 23. Sober, grave, temperate, sound in faith, charity & patience | W. Grace |
| 24. Reason Paul instructed young women | X. Discreet |
| 25. Health, whole, unimpaired, free from corruption | Y. Sound |
| 26. Anyone could become a slave through war, debt, or birth | Z. 1/3 of this empire's population were enslaved |
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GLMCC Wednesdays in the Word Bible Study **Titus 2 Review Guide**

Titus 2:1-5 Questions and Answers:

- **What six qualities does Paul say should characterize older men in this verse? ANS:**
Sober, grave, temperate, sound in faith, sound in charity, sound in patience.
 - **Definitions: Sober:** *clear minded self-control not dominated by passions or excesses.*
 - **Sound:** *healthy, whole, unimpaired, free from corruption.*
 - **Become:** *to be becoming, seemly, fit; The term here affirms a seamless link between doctrine and practice.*
- **What reason does Paul give for his instructions to the younger women? ANS:**
That the word of God be not blasphemed.
 - **Definitions: Keepers at home** – *taking care of household affairs.*
 - Notes:** *The aged/mature women should live in a way that reflects holiness.*

Titus Slavery Guide:

The Jewish Tradition (Old Testament Law)

God's law in the Old Testament didn't abolish slavery, but these are the limits set on it that no other nation had:

- ☐ *A Hebrew slave had to be freed after 6 years (Exodus 21:2)*
- ☐ *Every 50 years — the Year of Jubilee — all Hebrew slaves went free and debts were cancelled (Leviticus 25)*
- ☐ *It was illegal to kidnap someone and sell them into slavery*

- ☐ *Slaves were included in the Sabbath rest, the Passover, and all the covenant feasts — they were part of God's community*
- ☐ *A master who injured a slave had to set them free*

The Roman World

- ☐ *Rome ran on slavery. Up to one-third of the empire's population were enslaved. But even here, slavery looked different from what we picture:*
- ☐ *Slaves were not targeted by race — anyone could become a slave through war, debt, or birth*
- ☐ *Educated slaves often ran businesses, taught children, and managed estates*
- ☐ *Freedom (called manumission) was a realistic hope — freed slaves even became Roman citizens*
- ☐ *Still, Roman law classified slaves as property, not people — owners could punish them severely*

Why Didn't Paul Simply Condemn Slavery:

Reason 1: The Return of Christ Was Expected

Reason 2: Paul Was Working from the Inside Out

Reason 3: The Mission Was Souls, Not Social Reform

The Gospel Was the Long Game

Paul's most radical statement wasn't about changing laws — it was about changing identity: "You are all one in Christ Jesus" (Galatians 3:28). Once that truth took root in the church, the institution of slavery was already on borrowed time. It was Christians — shaped by Scripture — who eventually led the abolitionist movement worldwide (referencing Frederick Douglas, Harriet Tubman, William Wilberforce and Harriet Beecher Stowe).

Titus 2:6-10 Questions and Answers:

According to The Living Bible, what was Paul encouraging Titus to be earnest about?

- **ANS:** *His love of the truth.*

The dynamics of the servant's obedience to his own master: The servant must be subject to his master with all fear,

Definitions: Gravity — that characteristic of a person or a thing which entitles one to reverence or respect; dignity, majesty, sanctity. In escapable of your core focus, the weight or cause of your natural effect.

“Not answering again” (v.9): This means not contradicting their masters, not disputing with them, not giving disrespectful or provoking words.

The Big Picture

Paul is instructing Christian slaves in the Roman Empire to be respectful, obedient, and completely trustworthy. The ultimate goal was to make Christianity attractive to unbelievers and bring glory to God. A faithful servant might be the very thing that opens a master’s heart to the gospel.

Titus 2:11-15 Questions and Answers:

Main idea: *Grace does not only forgive us; grace forms us.*

Context of verses -

- Verse 11: grace appears
 - Verse 12: grace trains
 - Verse 13: grace gives hope
 - Verse 14: grace redeems and purifies
 - Verse 15: grace must be taught boldly
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- ***What is the grace of God, and what gift came with it?***
 - ***ANS:*** *The grace of God is God’s unmerited (unearned, undeserved) favor, and it came with the gift of salvation to all humanity.*

Definitions: God’s grace: *beyond unmerited favor includes his active, rescuing power and transforming force and is best seen in Jesus Christ.*

- ***What does grace teach us to do in verse 12?***
 - ***ANS:*** *Grace teaches us to deny ungodliness and worldly lusts while living soberly, righteously and godly. **Note:** Grace trains us away from sin and towards God’s character.*

Grace both corrects and comforts us. His grace allows us to live lives that are just, righteous, and God like, God centered. As one lives closer to God, you're denying ungodliness (sin).

- **For what two purposes did Jesus give his life according to this verse?**
 - **ANS.** 1. To redeem us from all iniquity.
 - 2. To purify Himself a special people

Definition: Zealous of good works - It emphasizes the importance of believers actively engaging in righteous deeds as a demonstration of their faith and commitment to God's will.

Rebuke and correction are necessary to encourage people to do what is right, and it must be done with authority.

The Power of The Tongue

Pastor Westbrook Notes

7.19.26

Once the slaves were freed, they committed to never returning to slavery. This is the same mindset we are to have towards sin.

*⁴ The weapons of our warfare are not physical [weapons of flesh and blood]. Our weapons are divinely powerful for the destruction of fortresses. ⁵ We are destroying sophisticated arguments and every exalted and proud thing that sets itself up against the [true] knowledge of God, and we are taking every thought and purpose captive to the obedience of Christ, **2 Cor. 10:4-5 (AMP)***

Go into everyday filled with the Spirit. If we can't trust God, we can't get his answers.

*⁵ Trust in the LORD with all thine heart; and lean not unto thine own understanding. ⁶ In all thy ways acknowledge him, and he shall direct thy paths. **Provs. 3:5-6***

What causes us to doubt and fear? Our natural eyesight. The enemy's goal is to get us to daily speak against ourselves. We're to live with no loose lips. Instead, we understand that **Our Words Are Powerful!** We take them seriously for salvation or damnation.

- Our words are connected to our future.
- Am I building up or tearing down? My tongue directs the course of my future.

Before speaking ask yourself this:

- Is it true?
 - Is it necessary?
 - Is it loving?
 - Will it glorify God?
- **Note:** words spoken in anger can take a few seconds to say but years to repair.

Think before you speak because words won't return once spoken and trust the Holy Spirit and let him handle things.

7.26.26

Don't speak anything you can't believe for. Our words should be spoken in expectation or anticipation of what we want to receive. We need to tap into our inner power.

²³ *For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. **Mark 11:23***

- We are to be creators!
- What are you speaking over yourself?
 - Over your family?
 - Over your destiny?

⁶ *Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. **Phil. 4:6***